



# South Carolina Business Opportunities

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** INDEFINITE DELIVERY CONTRACT – PROFESSIONAL ELECTRICAL ENGINEERING SERVICES

**Project Number:** F03-D144-JM

**Project Location:** Statewide

**Agency:** requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Construction and Planning, Forsythe Bldg., 915 Main St., Columbia, SC 29201, 2<sup>nd</sup> Floor bulletin Board.

**Description of Project:** IDC for Professional services includes ELECTRICAL engineering services for various projects of various sizes. Services include electrical engineering field surveys and assessments, design, production of contract documents, cost estimates, advertisement, bidding, and selection of construction contractors, post award services, and production of record drawings. Projects may involve minor work by other engineering and architectural disciplines. Resumes may NOT exceed 20 pages.

**Description of Professional Services Anticipated for Project:** Work requires expertise in electrical engineering for a variety of electrical systems. Work may involve other disciplines as needed. The agency intends to award three contracts from this solicitation. The contract period for this IDC is limited to two years from Notice to Proceed, and may NOT be amended to exceed this time limiting. Total fees for these IDCs shall not exceed \$300,000.00 excluding reimbursables. The fee for an individual project shall not exceed \$100,000.00 excluding reimbursables.

**Anticipated Construction Cost Range:** varies per project

**Note:** Interested persons & firms should submit a current standard federal form 330,

The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_notes\\_130322.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 20 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will be via email

**Resume Deadline Date:** 9/8/2015

**Time:** 4:00pm

**Number of Copies:** Five hard copies + 1 pdf copy on a CD or jump drive. Agency will not accept submittals via email.

**Agency:** SC Dept. of Administration / Division of General Services

**Agency Project Coordinator:** George Holmstrom

**Title:** Project Manager

**Address:** 921 Main St., Columbia, SC 29201

**E-mail:** [gholmstrom@admin.sc.gov](mailto:gholmstrom@admin.sc.gov)

**Telephone:** 803-734-3340

**Fax:** 803-734-6815

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**Project Name:** ARCHITECTURAL AND ENGINEERING SERVICES FOR USC COLUMBIA TECHNOLOGY INCUBATOR NEW BUILDING

**Project Number:** 2015-01

**Project Location:** 707 Catawba Street, Columbia SC

**Description of Project:** Architectural & Engineering Services for New Incubator Facility

**Description of Professional Services Anticipated for Project:** Various

**Anticipated Construction Cost Range:** \$3,000,000 - \$3,150,000

**Additional Information:** Contact Tim Bradley at [tim@bradleyandassoc.com](mailto:tim@bradleyandassoc.com) for additional info

**All Written Communications With Parties Submitting Information:** will be via email

**Resume Deadline Date:** 9/11/2015

**Time:** 5:00pm

**Number of Copies:** One. Agency will accept submittals via email. Submittals via email shall be in a Portable Document Format (pdf)

**Agency:** USC Columbia Technology Incubator

**Agency Project Coordinator:** Tim Bradley

**Title:** Project Manager

**Address:** 1225 Laurel Street, Suite 406, Columbia, SC 29201

**E-mail:** [tim@bradleyandassoc.com](mailto:tim@bradleyandassoc.com)

**Telephone:** 803-545-0237

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**Project Name:** REQUEST FOR QUALIFICATIONS CONSTRUCTION MANAGEMENT FOR STADIUMS AND ATHLETIC FIELDS

**Project Number:** 2016-0005

**Project Location:** COLUMBIA, SC

**Agency:** RICHLAND COUNTY SCHOOL DISTRICT ONE requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above.

**Public Notices:** [WWW.RICHLANDONE.ORG](http://WWW.RICHLANDONE.ORG) / PROCUREMENT SERVICES/ SOLICITATIONS

**Description of Project:** CONSTRUCTION MANAGEMENT FOR STADIUMS AND ATHLETIC FIELDS

**Additional Information:** SUBMITTAL SHOULD BE SOLELY BASED OFF OF THE SOLICITATION REQUIREMENTS. \*ALL SUBMITTALS MUST BE TURNED IN (VIA HAND AND/OR MAIL DELIVERED). ALL QUESTIONS MUST BE SUBMITTED IN WRITING VIA EMAIL. LAST DAY FOR QUESTIONS IS 2:00 P.M. (EST) ON AUGUST 21, 2015

**All Written Communications With Parties Submitting Information:** will not be via email

**Resume Deadline Date:** 9/1/2015

**Time:** 9:00am

**Number of Copies:** Five. Agency will not accept submittals via email.

**Agency:** HEATHER L. BRAZELL  
**Agency Project Coordinator:** CONSTRUCTION CONTRACTS MANAGER  
**Address:** 201 PARK STREET, COLUMBIA, SC 29201  
**E-mail:** [HEATHER.BRAZELL@RICHLANDONE.ORG](mailto:HEATHER.BRAZELL@RICHLANDONE.ORG)  
**Telephone:** 803-231-7052

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** PALMETTO CENTER CONSTRUCTION FOR SC VOCATIONAL REHABILITATION DEPARTMENT

**Project Number:** H73-9600-PD

**Project Location:** 1709 STOKES ROAD, FLORENCE SC 29501

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$8,000,000 - \$10,000,000

**Description of Project:** Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** UPS STORE (843-667-4404 - ASK FOR KAREN)

**Plan Deposit:** \$250.00, nonrefundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** UPS STORE, 1937 W. PALMETTO ST., FLORENCE SC - 843-667-4404 (PRINTED PLANS & SPECS), FW ARCHITECTS INC., CD AVAILABLE FOR \$50.00 (NONREFUNDABLE)

**Architect/Engineer:** FW ARCHITECTS, INC.

**A/E Contact:** HAL E. FULLER, VICE PRESIDENT

**A/E Address:** 1550 W. EVANS STREET, FLORENCE, SC 29501

**A/E E-mail:** [hfuller@fw-architects.com](mailto:hfuller@fw-architects.com)

**A/E Telephone:** 843-662-9961

**A/E Fax:** 843-665-5065

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** SC VOCATIONAL REHABILITATION DEPT.

**Name & Title of Agency Coordinator:** J. WESLEY STOKES

**Address:** 1410 BOSTON AVE., (PO BOX 15), WEST COLUMBIA, SC 29170

**E-mail:** [wstokes@scvrd.state.sc.us](mailto:wstokes@scvrd.state.sc.us)

**Telephone:** 803-896-6839

**Fax:** 803-896-6538

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 9/3/2015 2:00pm

**Place:** Palmetto Center, 1709 Stokes Road Florence South Carolina

**Bid Closing Date/Time:** 9/17/2015 2:00pm

**Place:** MAIN CONFERENCE ROOM - STATE OFFICE BUILDING, SC VOCATIONAL REHABILITATION DEPARTMENT, 1410 BOSTON AVENUE, WEST COLUMBIA, SC 29170

**Deliver Bids To:** WES STOKES, 1410 BOSTON AVENUE, WEST COLUMBIA, SC 29170

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**Project Name:** GREELEYVILLE WATER IMPROVEMENTS 2014

**Project Number:** DWSRF No.: 4510001-0, Engineer's No.:14-03031

**Project Location:** Greeleyville, Williamsburg County, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$400,000 to \$500,000

**Description of Project:** Furnish & install approximately 4,337 lf 3" water main; 2,681 lf 6" water main; 7,633 lf 8" water main; 10 fire hydrants; 38 residential services and other appurtenances.

**Bidding Documents / Plans May Be Obtained From:** Eastern Engineering located at 108 South Acline Avenue, PO Box 1322, Lake City, South Carolina 29560

**Plan Deposit:** \$200.00, non-refundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** AGC: Online as IBuild™, Dodge: Online as Dodge BidPro™

**Architect/Engineer:** Eastern Engineering

**A/E Contact:** Randy Debona

**A/E Address:** 108 South Acline Avenue/ PO Box 1322, Lake City, SC 29560-1322

**A/E E-mail:** [manager@easternengineeringllc.net](mailto:manager@easternengineeringllc.net)

**A/E Telephone:** 843- 374-8030

**A/E Fax:** 843- 374-1287

**Agency/Owner:** Town of Greeleyville

**Name & Title of Agency Coordinator:** Gertrude Williams

**Address:** 3 Toby Place/ PO Box 212, Greeleyville, SC 29056-0212

**E-mail:** [gmw7@ftc-i.net](mailto:gmw7@ftc-i.net)

**Telephone:** 843-374-8030

**Fax:** 843-374-1287

**Bid Closing Date/Time:** 9/17/2015 1:00pm

**Place:** Greeleyville Town Hall, 3 Toby Place, Greeleyville, SC

**Hand Deliver Bids To:** Gertrude Williams, Town of Greeleyville, 3 Toby Place, Greeleyville, SC

**Mail Bids To:** Gertrude Williams, Town of Greeleyville, PO Box 212, Greeleyville, SC 29056-0212

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**Project Name:** MARTIN GEORGE LANE IMPROVEMENT PROJECT TST

**Project Number:** IFB No. 4992-16C

**Project Location:** Town of Awendaw, Charleston County

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$250,000 - \$500,000

**Description of Project:** Martin George Lane is a proposed road to be constructed within an existing public right-of-way located along US Hwy 17 in the Town of Awendaw. Work will include clearing and grubbing, earthwork, asphalt paving, constructing a new ditch to an existing outfall, and erosion and sedimentation control. The project will be constructed utilizing the items listed on the bid form.

**Bidding Documents / Plans May Be Obtained From:**

<http://www.charlestoncounty.org/departments/procurement/current-bids.php>

**Agency/Owner:** Charleston County Government

**Name & Title of Agency Coordinator:** Wendy Curtis, Buyer

**Address:** 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405

**E-mail:** [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org)

**Telephone:** 843-958-4756

**Fax:** 843-958-4758

**Bid Closing Date/Time:** 9/9/2015 3:00pm

**Deliver Bids To:** Wendy Curtis, Buyer, 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405

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**Project Name:** GREEN RIVER ROAD WATERLINE EXTENSION

**Project Number:** 1423

**Project Location:** Green River Road, Chesnee, SC 29323

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$190,000.00

**Description of Project:** The Work to be done consists of furnishing all materials, equipment and labor necessary to construct and install approximately 6,600 linear feet of 4-inch Polyvinyl Chloride (PVC) pipe and all related appurtenances including tie-ins and services.

**Bidding Documents / Plans May Be Obtained From:** Design South Professionals, Inc., Three Linwa Blvd., Anderson, SC 29621. Note: Prime Contractors must purchase a complete set of plans and specifications from the official source to be considered a plan holder and to submit a bona fide bid.

**Plan Deposit:** \$150.00, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other Contract Documents may be examined at the following location: Liberty-Chesnee-Fingerville Water District, 1485 Highway 11 West, Chesnee, South Carolina 29323

**Architect/Engineer:** Design South Professionals, Inc.

**A/E Contact:** Greateon W. Sellers, P. E.

**A/E Address:** Three Linwa Blvd., Anderson, SC 29621

**A/E E-mail:** [greateons@dsouth.com](mailto:greateons@dsouth.com)

**A/E Telephone:** 864-226-6111

**A/E Fax:** 864-226-7059

**Agency/Owner:** Liberty-Chesney-Fingerville Water District

**Name & Title of Agency Coordinator:** Johnny Jackson

**Address:** 1485 Highway 11 West, Chesnee, SC 29323

**E-mail:** [jojackson@chesnet.net](mailto:jojackson@chesnet.net)

**Telephone:** 864-461-2231

**Fax:** 864-461-2232

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 9/8/2015 10:00am

**Place:** 1485 Highway 11 West, Chesnee, SC 29323

**Bid Closing Date/Time:** 9/22/2015 2:00pm

**Place:** 1485 Highway 11 West, Chesnee, SC 29323

**Hand Deliver Bids To:** Johnny Jackson, 1485 Highway 11, West Chesnee, SC 29323

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## PHASE TWO - MUSC CHILDREN'S HOSPITAL AND WOMEN'S PAVILION - J51-N077-PG

### MEDICAL UNIVERSITY HOSPITAL AUTHORITY CHARLESTON, SC

The Medical University Hospital Authority (also referred to as MUHA), hereby gives notice it has selected the association of Robins & Morton, Cumming, and Brownstone to provide Construction Manager At-Risk services for its new Phase Two-Children's Hospital and Women's Pavilion project in Charleston, SC.

**Interested Subcontractors & Suppliers** needed to assist in the Demolition and Abatement may visit Robins & Morton's website for information:

<b>FTP Site</b>	<a href="https://ftp.robinsmorton.net/">https://ftp.robinsmorton.net/</a>
<b>User Name</b>	E2351_Guest
<b>Password</b>	g4Ujfwfi

**MUHA** embraces diversity in all aspects of its function including use of minority and local businesses, vendors, or contractors in construction projects.

**This project is funded** by FHA Loan 242 Hospital Mortgage Program under the HUD Guidelines.

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### YORK CO. -- 2305

York County is seeking sealed bids for furnishing all labor & materials needed for the 2014-2015 C-Fund Resurfacing Project. Direct questions concerning this bid to Ryan Blancke, Transportation Manager, 803-684-8571, email: [ryan.blancke@yorkcountygov.com](mailto:ryan.blancke@yorkcountygov.com). Specifications are available at the York County Engineering Department, 6 S Congress St, York, SC for a non-refundable cost of \$25.00/set with a 24-hour notice, or may be down-



loaded for free from the county's website: [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing). Bids will be received in the Purchasing Department, 6 S Congress St, York, SC 29745 until 2:30pm on 9/9/2015 at which time said bids will be publicly opened.

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#### **YORK CO. -- 2306**

York County is seeking sealed bids for furnishing all labor & materials needed for the 2013-2014 C-Fund Town of Sharon Sidewalk Repair Project. Direct questions concerning this bid to Ryan Blancke, Transportation Manager, 803-684-8571, email: [ryan.blancke@yorkcountygov.com](mailto:ryan.blancke@yorkcountygov.com). Specifications are available at the York County Engineering Department, 6 S Congress St, York, SC for a non-refundable cost of \$25.00/set with a 24-hour notice, or may be downloaded for free from the county's website: [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing). Bids will be received in the Purchasing Department, 6 S Congress St, York, SC 29745 until 3:00pm on 9/9/2015 at which time said bids will be publicly opened.

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#### **YORK CO. -- 2307**

York County is seeking sealed bids for furnishing all labor & materials needed for the 2014-2015 C-Fund State Road Resurfacing Project. Direct questions concerning this bid to Ryan Blancke, Transportation Manager, 803-684-8571, email: [ryan.blancke@yorkcountygov.com](mailto:ryan.blancke@yorkcountygov.com). Specifications are available at the York County Engineering Department, 6 S Congress St, York, SC for a non-refundable cost of \$25.00/set with a 24-hour notice, or may be downloaded for free from the county's website: [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing). Bids will be received in the Purchasing Department, 6 S Congress St, York, SC 29745 until 3:30pm on 9/9/2015 at which time said bids will be publicly opened.

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#### **CITY OF CHARLESTON -- HARDSCAPE WORK AT WRAGG SQUARE**

The City of Charleston Department of Parks is soliciting bids from interested contractors for CP1501C1 Wragg Square Pedestrian Improvements to include hardscape work at Wragg Square. Bidders shall be qualified general contractors with five years' experience in exterior stairs and sidewalks using stone and masonry. General scope of work includes new exterior stairs at 342 Meeting Street and modifying a portion of sidewalk along Charlotte Street.

- Bid documents will be available at the contractor's expense after 2:00pm on 9/2/2015, from A&E Digital Printing at 517 King Street.
- Non-mandatory pre-bid meetings will be held on-site at 2:00pm on Wednesday, September 9th & 16th at 342 Meeting Street.
- Bids will be due at 2:00pm on 9/30/2015, at 823 Meeting Street, Charleston SC 29403. A public bid opening will also commence at that time.

Interested parties should contact David Lycke RLA, at [DAVIDL@placestudios.com](mailto:DAVIDL@placestudios.com), for more information.

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#### **CITY OF CHARLESTON -- PAINTING AND REPAIRS TO COMING STREET FIRE STATION**

The City of Charleston Department of Parks is soliciting bids from interested painting contractors for CP1528 Exterior Painting and Repairs to Coming Street Fire Station. The project consists of minor woodwork repairs and exterior painting of windows, doors, roof fascias and soffits, and other miscellaneous elements. The budget range is \$10,000 to \$20,000. Note: Existing paint contains lead. Bidders must be EPA Lead Safe certified.

- Bid Documents will be available on or after 8/24/2015, from the Department of Parks office at 823 Meeting Street. There is no plan deposit.
- A mandatory pre-bid meeting will be held on site at 162 Coming Street at 10:00am on 8/25/2015.
- Bids will be due on 9/2/2015 at 2:00pm.

Interested parties please contact Bill Turner, Project Manager, at 843-720-3910, or [Turnerb@charleston-sc.gov](mailto:Turnerb@charleston-sc.gov).

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**WALL REMEDIATION, NAVAL BASE TERMINAL**

On or about 8/19/2015, plans and specifications for Wall Remediation, Naval Base Terminal, North Charleston, South Carolina, will be available for distribution to qualified contractors by the South Carolina Ports Authority.

A MANDATORY pre-bid conference will be held on 9/3/2015 at 2:00pm, at the NBT Construction Office, 2025 Bainbridge Avenue, North Charleston, South Carolina.

There will be a public opening of bids received at the NBT Construction Office, 2025 Bainbridge Avenue, North Charleston, South Carolina, until 3:00pm on 9/30/2015. Instructions for submitting a Bid are included in the specifications.

The work includes installation of batter piles at the existing containment wall, construction of new pile cap integrating the existing wall with new batter piling, placement of additional fill behind the existing wall, installation of new wall drains, and construction of a 185,000 SF structural relieving platform founded on concrete rigid inclusions.

Interested parties may download, at no cost, the Plans and Specifications from the South Carolina Ports Authority's Legal Notices website ([www.scspa-notices.com](http://www.scspa-notices.com)). Hardcopies of the Plans and Specifications will not be provided by the Authority.

Bids must be accompanied by a certified check or bid bond for twenty percent (20%) of the Base Bid. One hundred percent (100%) labor and material bond and one hundred percent (100%) performance bond will be required. The bidder shall have a current contractor's license for the State of South Carolina.

The South Carolina Ports Authority reserves the right to reject any or all Bids, or to accept any Bid if considered best for its interest.

**SOUTH CAROLINA PORTS AUTHORITY**

Post Office Box 22287

Charleston, South Carolina 29413-2287 (843) 856-7048

[engineering@scspa.com](mailto:engineering@scspa.com)

[www.scspa.com](http://www.scspa.com)

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**WINDY HILL FIRE DISTRICT NEW FIRE HYDRANTS****CITY OF FLORENCE BID NO. 2015-33 – CONTRACT A URS PROJECT NO. 46423627**

The City of Florence, SC is accepting sealed bids from licensed and qualified contractors for the Windy Hill New Fire Hydrants for the City of Florence, SC.

**CONSTRUCTION TIME LIMIT:** 60 days

**PROJECT SCOPE:** The work to be completed consists of approximately 22 new fire hydrants on existing water mains.

**BID OPENING DATE/TIME:** 9/3/2015 at 2:00pm

**LOCATION FOR THE RECEIPT OF BIDS:** City of Florence, City Center, Purchasing/Contracting Office, 324 West Evans Street, Florence, SC 29501-3430. Electronic bids will not be accepted. All bids must be clearly

marked with the bid number/name on the exterior envelope (Bid No. 2015-33 – Contract A: Windy Hill Fire District New Fire Hydrants).

Drawings, specifications, and bidding documents may be obtained from the main office of the Engineer as follows for a non-refundable payment of \$150.00. (Prime bidders must be in possession of the drawings, specifications and contract documents.)

**ENGINEER:**

URS Corporation  
425 South Cashua Drive, Florence, SC 29501  
PHONE: 843-665-9166 FAX: 843-665-9167  
Attn: Mr. Bryan Fowler, ([bryan.fowler@aecom.com](mailto:bryan.fowler@aecom.com))

When requesting drawings, specifications or bidding documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; FAX number, and e-mail address.

Each bidder must deposit with his bid a bid bond in the amount of 5% of the bid. A performance and payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

In order to ensure a sincere and reasonable effort on the Contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the Owner for work not being accomplished on time will be at the rate of \$500.00 per day. The Contractor should realize that delays due to bad weather, materials, and such, not under the control of the Contractor will be considered by the Engineer for time extension.

No bid may be withdrawn for a period of 90 days after the bid opening date.

The City of Florence, SC, welcomes submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

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**WEST FLORENCE FIRE DISTRICT NEW FIRE HYDRANTS**

**CITY OF FLORENCE BID NO. 2015-33 – CONTRACT B URS PROJECT NO. 46423628**

The City of Florence, SC is accepting sealed bids from licensed and qualified contractors for the West Florence Fire District New Fire Hydrants.

**CONSTRUCTION TIME LIMIT:** 60 days

**PROJECT SCOPE:** The work to be completed consists of approximately 23 new fire hydrants installed on existing water mains.

**BID OPENING DATE/TIME:** 9/3/2015 at 2:00pm

**LOCATION FOR THE RECEIPT OF BIDS:** City of Florence, City Center, Purchasing/Contracting Office, 324 West Evans Street, Florence, SC 29501-3430. Electronic bids will not be accepted. All bids must be clearly marked with the bid number/name on the exterior envelope (Bid No. 2015-33 – Contract B: West Florence Fire District New Fire Hydrants).

Drawings, specifications, and bidding documents may be obtained from the main office of the Engineer as follows for a non-refundable payment of \$ 150.00. (Prime bidders must be in possession of the drawings, specifications and contract documents.)

**ENGINEER:**

URS Corporation  
425 South Cashua Drive, Florence, SC 29501



PHONE: 843-665-9166 FAX: 843-665-9167  
Attn: Mr. Bryan Fowler, ([bryan.fowler@aecom.com](mailto:bryan.fowler@aecom.com))

When requesting drawings, specifications or bidding documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; FAX number, and e-mail address.

Each bidder must deposit with his bid a bid bond in the amount of 5% of the bid. A performance and payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

In order to ensure a sincere and reasonable effort on the Contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the Owner for work not being accomplished on time will be at the rate of \$500.00 per day. The Contractor should realize that delays due to bad weather, materials, and such, not under the control of the Contractor will be considered by the Engineer for time extension.

No bid may be withdrawn for a period of 90 days after the bid opening date.

The City of Florence, SC welcomes submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

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### HOWE SPRINGS FIRE DISTRICT NEW FIRE HYDRANTS

#### CITY OF FLORENCE BID NO. 2015-33 – CONTRACT C URS PROJECT NO. 46423629

The City of Florence, SC is accepting sealed bids from licensed and qualified contractors for the Howe Springs New Fire Hydrants.

**CONSTRUCTION TIME LIMIT:** 60 days

**PROJECT SCOPE:** The work to be completed consists of approximately 25 new fire hydrants on existing water mains.

**BID OPENING DATE/TIME:** 9/3/2015 at 2:00pm

**LOCATION FOR THE RECEIPT OF BIDS:** City of Florence, City Center, Purchasing/Contracting Office, 324 West Evans Street, Florence, SC 29501-3430. Electronic bids will not be accepted. All bids must be clearly marked with the bid number/name on the exterior envelope (Bid No. 2015-33 – Contract C: Howe Springs Fire District New Fire Hydrants).

Drawings, specifications, and bidding documents may be obtained from the main office of the Engineer as follows for a non-refundable payment of \$150.00. (Prime bidders must be in possession of the drawings, specifications and contract documents.)

**ENGINEER:**  
URS Corporation  
425 South Cashua Drive, Florence, SC 29501  
PHONE: 843-665-9166 FAX: 843- 665-9167  
Attn: Mr. Bryan Fowler, ([bryan.fowler@aecom.com](mailto:bryan.fowler@aecom.com))

When requesting drawings, specifications or bidding documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; FAX number, and e-mail address.

Each bidder must deposit with his bid a bid bond in the amount of 5% of the bid. A performance and payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

In order to ensure a sincere and reasonable effort on the Contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the Owner for work not being accomplished on time will be at the rate of \$500.00 per day. The Contractor should realize that delays due to bad weather, materials, and such, not under the control of the Contractor will be considered by the Engineer for time extension.

No bid may be withdrawn for a period of 90 days after the bid opening date.

The City of Florence, SC welcomes submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

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### **STRIPING AND PAVEMENT MARKER INSTALLATION**

Sealed bids will be received by Barnwell County, South Carolina, for the furnishing of labor, material, and equipment for the construction of

2015 Barnwell County Striping  
And Pavement Marker Installation

in the office of Barnwell County Business Office, 57 Wall Street-Room 223, Barnwell, SC 29812, to the attention of Debbie Fickling up to 2:00pm on 9/18/2015.

Bids will be publicly opened in the Conference Room of the Agriculture Building located at 34 Pechman Street immediately afterwards and read aloud. Barnwell County is not responsible for delays in the mail. Quotes received after the stated time will not be accepted.

Each Bid must be accompanied by a certified check of the Bidder, or by a Bid Bond made payable to Barnwell County, for an amount equal to not less than five percent (5%) of the total Bid as a guarantee that, if the Bid is accepted, the required Agreement will be executed and that a 100% Performance Bond and 100% Payment Bond will be furnished.

The project consists of striping Joey Zorn BLVD and placing raised pavement markers on the roads listed in the chart below. Striping shall be thermoplastic and meet the requirements of the latest edition of the Manual on Uniform Traffic Control Devices (MUTCD).

The total contract time shall be 30 consecutive calendar days from the date of Notice-to-Proceed. Barnwell County recommends that interested parties visit the site before submitting a bid. Barnwell County shall not be held liable for any extra material required to complete the job. It is the bidders responsibility to account for all the necessary labor, material and equipment to complete the project. Appointments can be made to visit the site by contacting Curtis Hogg at 803-300-2916.

Barnwell County reserves the right to reject any and/or all bids, a portion thereof, and to waive all technicalities and informalities or irregularities and to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement. Additional information may be obtained by contacting Curtis Hogg, Public Works Director, at 803-541-1110.

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### **SPORTS LIGHTING INSTALLATION**

The County of Greenville is seeking sealed bids from vendors to provide sports lighting and the installation at MeSA Soccer Complex located at 1020 Anderson Ridge Road, Greer, SC 29651.

The solicitation can be obtained from Greenville County's website, [www.greenvillecounty.org](http://www.greenvillecounty.org) /Purchasing\_Dept, or by calling the Procurement Services Division at 864- 467-7200.

A pre-bid meeting will be held at 10:00am on 8/24/2015 at the Greenville County Procurement Services Division, 301 University Ridge, Suite 100, Greenville, SC 29601. The site visit will be held after the meeting at 1020 Anderson Ridge Road, Greer, SC 29651.

The responses will be received at Greenville County Procurement Services, 301 University Ridge, Suite 100, Greenville, SC 29601 by 3:00pm on 9/3/2015, then publicly opened. Please mark your envelope to read "IFB# 10-09/03/15."

All questions concerning this IFB are to be submitted in writing to Bob Brewer, CPPO, CPPB, Procurement Services Division, County of Greenville, 301 University Ridge, Suite 100, Greenville, SC 29601. The questions may be mailed to 301 University Ridge, Suite 100, Greenville, SC 29601, faxed to 864-467-7304, or emailed to [rbrewer@greenvillecounty.org](mailto:rbrewer@greenvillecounty.org) no later than 5:00pm on 8/27/2015.

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### **RESTROOM/CONCESSIONS BUILDING AND ACCESS ROADWAY**

The County of Greenville is seeking sealed bids from vendors to provide the construction of a restroom/concessions building and access roadway at Norwest Park located at 8109 White Horse Road, Greenville, SC 29617.

The solicitation can be obtained from Greenville County's website, [www.greenvillecounty.org/Purchasing\\_Dept](http://www.greenvillecounty.org/Purchasing_Dept), or by calling the Procurement Services Division at 864- 467-7200.

A pre-bid meeting will be held at 10:00am on 8/20/2015 at the Greenville County Procurement Services Division, 301 University Ridge, Suite 100, Greenville, SC 29601. The site visit will be held after the meeting at 8109 White Horse Road, Greenville, SC 29617.

The responses will be received at Greenville County Procurement Services, 301 University Ridge, Suite 100, Greenville, SC 29601 by 3:30pm on 9/3/2015, then publicly opened. Please mark your envelope to read "IFB# 11-09/03/15."

All questions concerning this IFB are to be submitted in writing to Bob Brewer, CPPO, CPPB, Procurement Services Division, County of Greenville, 301 University Ridge, Suite 100, Greenville, SC 29601. The questions may be mailed to 301 University Ridge, Suite 100, Greenville, SC 29601, faxed to 864-467-7304, or emailed to [rbrewer@greenvillecounty.org](mailto:rbrewer@greenvillecounty.org) no later than 5:00pm on 8/25/2015.

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### **STRUCTURAL STABILIZATION AND EXTERIOR RESTORATION**

The County of Greenville is seeking sealed bids from vendors to provide the structural stabilization and exterior restoration of the Blythe Goodwin Hagood House located at 3782 Highway 11, Travelers Rest, SC 29690.

A copy of the solicitation can be obtained from Greenville County's website ([http://www.greenvillecounty.org/Purchasing\\_Dept/Bids.asp](http://www.greenvillecounty.org/Purchasing_Dept/Bids.asp)) or by calling the Procurement Services Division at 864-467-7200. The responses will be received at the County of Greenville, Procurement Services Division, 301 University Ridge, Suite 100, Greenville, SC 29601 until 3:00pm on 9/4/2015, then publicly opened. Please mark your envelope to read "IFB# 01-09/04/15."

A mandatory pre-bid meeting and site visit will be held at 10:00am on 8/25/2015 at 301 University Ridge, Suite 100, Greenville, SC 29601. The site visit will take place at 3782 Highway 11, Travelers Rest, SC 29690."

All questions concerning this IFB are to be submitted in writing to Bob Brewer, CPPO, CPPB, Procurement Services Division, County of Greenville, 301 University Ridge, Suite 100, Greenville, SC 29601. The questions may be mailed to 301 University Ridge, Suite 100, Greenville, SC 29601, faxed to 864-467-7304, or emailed to [rbrewer@greenvillecounty.org](mailto:rbrewer@greenvillecounty.org) no later than 5:00pm on 8/27/2015.

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## Consultant / Professional Services

### VETERINARIAN SERVICES FOR THE BARNWELL COUNTY ANIMAL SHELTER

You are invited to submit sealed proposals in accordance with the requirements, which are contained herein.

It is required that your proposals be sealed and submitted to the Barnwell County Business Office, Room 223, County Administration Building, 57 Wall Street, Barnwell, SC, 29812, no later than 2:00pm on 8/25/2015.

This solicitation does not commit Barnwell County to award a contract, to pay any costs incurred in the preparation of a proposal, or to procure or contract for services. Barnwell County reserves the right to reject any or all proposals if in the best interest of the County and to disqualify any veterinarian who does not comply with the provisions of the RFP. To request a packet, please contact Debra Fickling, Barnwell County Business Manager via e-mail at [countygov@barnwellsc.com](mailto:countygov@barnwellsc.com).

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## Equipment

**Description:** HOT FOOD COUNTER

**Solicitation Number:** IFB16-0533

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 8/28/2015 11:00am

**Purchasing Agency:** Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

**Buyer:** Vanester S. Ravenell, 803-533-7941

**Direct Inquiries To:** Vanester Ravenell, Procurement Supervisor, [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net) - Bid Packets & responses can be found on district web page - [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements.

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**Description:** A-PASS TIMING SYSTEM

**Solicitation Number:** 15-003

**Delivery Point:** Fort Mill Schools, 2233 Deerfield Drive, Fort Mill, SC 29715

**Submit Offer By:** 8/24/2015 10:00am

**Purchasing Agency:** Fort Mill School District Four

**Direct Inquiries To:** Carla Schoenmaker, [schoenmakerc@fortmillschools.org](mailto:schoenmakerc@fortmillschools.org)

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## Information Technology

**Description:** WEBSITE REDESIGN FOR SCDMV

**Solicitation Number:** 5400010067

**Pre-bid Conf.:** 8/28/2015 10:00am

**Location:** S.C. Department of Motor Vehicles, 10311 Wilson Blvd., Blythewood, SC 29016

**Submit Offer By:** 09/18/2015 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 601 Columbia, SC 29201

**Buyer:** SARAH ROMANO

**Email:** [sromano@mmo.sc.gov](mailto:sromano@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010067>

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## Maintenance and Repair

**Description:** TEKNET MAINTENANCE

**Solicitation Number:** RFP16-0174

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 8/31/2015 11:00am

**Purchasing Agency:** Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

**Buyer:** Vanester S. Ravenell, 803-533-7941

**Direct Inquiries To:** Taphnie Sanders, Network Administrator, [taphnie.sanders@ocsd5.net](mailto:taphnie.sanders@ocsd5.net) - Bid Packets & responses can be found on district web page - [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements.

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**Description:** AVAYA VOICE SYSTEM MAINTENANCE

**Solicitation Number:** RFP16-0173

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 8/31/2015 11:00am

**Purchasing Agency:** Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

**Buyer:** Vanester S. Ravenell

**Direct Inquiries To:** Taphnie Sanders, Network Administrator, [taphnie.sanders@ocsd5.net](mailto:taphnie.sanders@ocsd5.net) - Bid Packets & responses can be found on district web page - [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements.

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## Printing

**Description:** TIGER TOWN BOUND VIEWBOOK AND INSERT

**Solicitation Number:** 65219741

**Delivery Point:** Clemson SC

**Submit Offer By:** 8/28/2015 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## Services

**Description:** REMOVAL OF SCRAP METAL AND WHITE GOODS

**Solicitation Number:** BCWS 03-2015/2016

**Submit Offer By:** 9/17/2015 11:00am

**Purchasing Agency:** BERKELEY COUNTY WATER AND SANITATION

**Buyer:** CHRISTY DAVIS, 843-719-4118, [christy.davis@berkeleycountysc.gov](mailto:christy.davis@berkeleycountysc.gov)

**Download Solicitation From:** <https://www.berkeleycountysc.gov/proposals/>

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**Description:** DIGITAL CONTENT FIRM TO DEVELOP AND EXECUTE ONLINE CONTENT MARKETING STRATEGY

**Solicitation Number:** 10-FD-61

**Submit Offer By:** 9/10/2015 11:00am

**Purchasing Agency:** Florence-Darlington Technical College, Purchasing, Room 5212A

**Direct Inquiries To:** Toni Richardson, 843-661-8005, [toni.richardson@fdtc.edu](mailto:toni.richardson@fdtc.edu)

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**Description:** RADIOACTIVE WASTE DISPOSAL

**Solicitation Number:** 65219156

**Delivery Point:** Clemson, SC

**Submit Offer By:** 8/25/2015 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Jody Burgess, 864-650-8050, [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## Supplies

**Description:** REQUEST FOR PROPOSAL FOR CUSTODIAL MANAGEMENT AND SUPPLY SERVICES

**Solicitation Number:** 2015/2016-12

**Delivery Point:** Gaffney, SC 29341

**Submit Offer By:** 8/27/2015 2:00pm

**Purchasing Agency:** Cherokee County School District, 141 Twin Lake Road, Gaffney, SC 29341

**Buyer:** Pamela Phillips, 864-206-2265, [pamela.phillips@cherokee1.org](mailto:pamela.phillips@cherokee1.org)

**Download Solicitation From:** [www.cherokee1.k12.sc.us](http://www.cherokee1.k12.sc.us), Go to Departments, Finance, Bids

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## Auditing Services

**Description:** AUDIT OF FINANCIAL AND PROCUREMENT SERVICES

**Solicitation Number:** P1602

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 9/15/2015 2:00pm

**Purchasing Agency:** Charleston County School District, 3999 Bridge View Drive, North Charleston, SC 29405

**Buyer:** Shantelle P. Johnson, 843-566-8881 / [shantelle\\_johnson@charleston.k12.sc.us](mailto:shantelle_johnson@charleston.k12.sc.us)

**Download Solicitation From:**

<http://www.ccsdschools.com/OperationsHumansCapitalFacilities/FinanceOperations/ContractsProcurement/SuppliesServicesSolicitations/index.php>

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## For Sale

### JETTER TRUCK

ReWa, 561 Mauldin Road Greenville, SC, 29607 is selling surplus items including 1987 International Jetter Truck beginning 8/10/2015 at 5:30. The auction for these items will run until 8/22/2015 with the first item's auction ending at 6:00.

The sale is being conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms and conditions of the offer and sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman, 864- 299-4000, Ext 274

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## Intent to Sole Source

### **SOUTH CAROLINA DEPARTMENT OF SOCIAL SERVICES**

It is the intent of the South Carolina Department of Social Services (DSS) to issue a sole source procurement to Branagh Information Group, Inc. for the operation and management of the secure Environment Rating Scale (ERS) including ECERS-R, ITERS-R, SACERS or FCCERS-R data collection software, data server, system software updates, and technical support for licensed users. This include daily backup and maintenance of the network database server used to store and aggregate the assessment for data download. In addition premium telephone technical support Monday to Friday (8am-8pm EST), email tech support, and advanced ERS web-based reporting system.

Branagh Information Group, Inc. is the only producer and distributor of software containing the complete text of the Environment Rating Scale. This allows them to create and distribute ERS software within the United State.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via E-mail to SC Department of Social Services, Attn.: Elian Roman, Procurement Manager I, at [Elian.roman@dss.sc.gov](mailto:Elian.roman@dss.sc.gov) for this Intent to Sole Source.

The contact deadline is 8/21/2015 by 10:00am.

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### **SOUTH CAROLINA DEPARTMENT OF SOCIAL SERVICES**

It is the intent of the South Carolina Department of Social Services (DSS) to issue a sole source procurement to Lutheran Services in the Carolinas (LSC), is currently the only voluntary agency that resettles refugees in South Carolina. The provision for refugee case management is regulated by CFR 400.155. Case management is essential in assisting refugees on the road to gaining employment quickly after entering the country learning the skills necessary for successful integration into America Society. LSC currently provides case management to refugees throughout the State of South Carolina.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via E-mail to SC Department of Social Services, Attn.: Elian Roman, Procurement Manager I, at [Elian.roman@dss.sc.gov](mailto:Elian.roman@dss.sc.gov) for this Intent to Sole Source.

The contact deadline is 8/21/2015 by 10:00am.

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## **SCBO NOTICES**

### **STATE ABSTINENCE EDUCATION PROGRAM - EMERGING PROGRAMS (PROVISO 34.46)**

SC Department of Health and Environmental Control is seeking Grant Applications for the State Abstinence Education Program - Emerging Programs (Proviso 34.46).

Please use the link below to guide you to the application guidance regarding the Request for Grant Application.

<http://www.scdhec.gov/Health/ChildTeenHealth/Teens/AbstinenceEducation/>

Questions and Answers: Questions will be accepted until 5:00pm on 8/20/2015. All questions must be submitted in writing to the Division of Research and Planning, Lisa Hobbs at [hobbslb@dhec.sc.gov](mailto:hobbslb@dhec.sc.gov). Responses will be posted by 5:00pm on 8/24/2015.

Deadline for applications is 9/14/2015 at 2:30pm.

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#### **STATE ABSTINENCE EDUCATION PROGRAM - EVIDENCE-BASED PROGRAMS (PROVISO 34.47)**

SC Department of Health and Environmental Control is seeking Grant Applications for the State Abstinence Education Program - Evidence-Based Programs (Proviso 34.47).

Please use the link below to guide you to the application guidance regarding the Request for Grant Application.

<http://www.scdhec.gov/Health/ChildTeenHealth/Teens/AbstinenceEducation/>

Questions and Answers: Questions will be accepted until 5:00pm on 8/20/2015. All questions must be submitted in writing to the Division of Research and Planning, Lisa Hobbs at [hobbslb@dhec.sc.gov](mailto:hobbslb@dhec.sc.gov). Responses will be posted by 5:00pm on 8/24/2015.

Deadline for applications is 9/14/2015 at 2:30pm.

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#### **JOB OPPORTUNITIES AT SFAA**

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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#### **VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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#### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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#### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

### South Carolina Business Opportunities

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

[www.procurement.sc.gov](http://www.procurement.sc.gov)

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